

## COMMITTEE DECISION SHEET

### LICENSING COMMITTEE - TUESDAY, 10 NOVEMBER 2020

Please let the Committee Officer know as soon as possible if you do not agree with any action proposed in this decision sheet. These are decisions of the Committee and there is an expectation that action will be taken. If for any reason it is apparent that you will not be able to act on these instructions in full or in part or that there will be a delay, please let the Committee Officer know as it may be necessary to advise the Committee or seek further instructions from the Committee.

	Item Title	Committee Decision	Services Required to take action	Officer to Action
1	<u>Urgent Business</u>	<b><u>The Committee resolved:</u></b> There was no urgent business.		
2.1	<u>Exempt Business</u>	<b><u>The Committee resolved:</u></b> There was no exempt business.		
3.1	<u>Confidential Business (to note, if any)</u>	<b><u>The Committee resolved:</u></b> to note that applications/items of business to be heard in private and treated as confidential information in terms of Section 50(A)(3)(b) of the Local Government (Scotland) Act 1973 were listed at item 9.1 on the agenda.		
4.1	<u>Declarations of Interest</u>	<b><u>The Committee resolved:</u></b> There were no declarations of interest intimated.		
5.1	<u>Deputations</u>	<b><u>The Committee resolved:</u></b> There were no requests for deputation.		
6.1	<u>Minute of Previous Meeting of 1 September 2020</u>	<b><u>The Committee resolved:</u></b> to approve the minute.		

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6.2	<b><u>Committee Business Planner</u></b>	<b><u>The Committee resolved:</u></b> to note the content of the Committee Business Planner.		
7.1	<b><u>New Licence for a House in Multiple Occupation - Mignon Murtle Estate, North Deeside Road</u></b>	<b><u>The Committee resolved:</u></b> to note that the licence had been granted under delegated powers.		
7.2	<b><u>Renewal of a Licence for a House in Multiple Occupation - 52 Albury Place</u></b>	<b><u>The Committee resolved:</u></b> (i) to grant the licence; and (ii) that officers write to the applicant requesting that he replace floor coverings with carpets to mitigate against footfall noise levels.		
7.3	<b><u>New Licence for a House in Multiple Occupation - 8 Ivory Court</u></b>	<b><u>The Committee resolved:</u></b> to grant the licence.		
7.4	<b><u>Temporary Market Operators Licence - Affa Fine Open Air Markets (Etiom Ltd)</u></b>  Please note that there are confidential documents contained within the Confidential Information Section of the agenda.	<b><u>The Committee resolved:</u></b> to note that the temporary licence had been granted under delegated powers.		
7.5	<b><u>Renewal of a Private Hire Driver Licence - Glen Urquhart</u></b>	<b><u>The Committee resolved:</u></b> to refuse the licence.		
7.6	<b><u>Grant of a Skin Piercing and Tattooing</u></b>	<b><u>The Committee resolved:</u></b>		

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	<u>Licence - Lee Adams</u>	to note that the licence had been granted under delegated powers.		
7.7	<u>Renewal of a Street Trader Licence - Iain Linton</u>	<b><u>The Committee resolved:</u></b> to note that the licence had been granted under delegated powers.		
7.8	<u>Renewal of a Public Entertainment Licence - Ferryhill Parish Church</u>	<b><u>The Committee resolved:</u></b> to note that the application had been withdrawn.		
7.9	<u>Grant of a Late Hours Catering Licence - Suur Yuce - Pasha Kebabs</u>	<b><u>The Committee resolved:</u></b> to note that the application had been withdrawn.		
7.10	<u>Public Charitable Collection - Steven Graham STV Appeal</u>	<b><u>The Committee resolved:</u></b> (i) to waive the one month notification period as prescribed in the current guidelines; and (ii) to note that the Licensing Team will now process the application.		
8.1	<u>Taxi Fare Review - COM/20/187</u>	<b><u>The Committee resolved:</u></b> (i) to note the content of the report and that there were no representations made by members of the taxi trade or the public to the consultation; (ii) to agree to the current basic tariff and to increase surcharge 8 tariff by £1.00 to a charge of £3.00; (iii) to approve the Tariff Card attached at Appendix 1 and instructs the Chief Officer – Governance to provide		

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		<p>written notice to all taxi licence holders of the new tariff and their right of appeal; and</p> <p>(iv) to agree that the tariff will take effect from 30 November 2020, provided no appeal is lodged with the Traffic Commissioner.</p>		
8.2	<b><u>Sexual Entertainment Venue Licensing - COM/20/190</u></b>	<p><b><u>The Committee resolved:</u></b></p> <p>(i) to affirm the resolution to introduce a licensing regime for Sexual Entertainment Venues in line with the previous decision made on 3rd December 2019; and</p> <p>(ii) to amend the date of implementation of the licensing regime to 1 December 2021.</p>		
8.3	<b><u>Taxi and Private Hire Policy Review - COM/20/191</u></b>	<p><b><u>The Committee resolved:</u></b></p> <p>(i) to note the proposed policy changes detailed in Appendix 1;</p> <p>(ii) to instruct the Chief Officer – Governance to consult with the Trade and all relevant stakeholders on the proposed policy changes; and</p> <p>(iii) to report back to Committee on 16 March 2021 with the results of the consultation exercise.</p>		
9.1	<b><u>New Application for Landlord Registration</u></b>	<p><b><u>The Committee resolved:</u></b> to refuse the application.</p>		
9.2	<b><u>Request for Suspension of a Taxi Driver Licence</u></b>	<p><b><u>The Committee resolved:</u></b> to take no action.</p>		

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9.3	<b><u>Renewal of a Taxi Driver Licence</u></b>	<b><u>The Committee resolved:</u></b> to grant the licence.		
9.4	<b><u>Renewal of a Taxi Driver Licence</u></b>	<b><u>The Committee resolved:</u></b> to note that the licence was granted under delegated powers.		
9.5	<b><u>Temporary Market Operators Licence - Affa Fine Open Air Markets (Etiom Ltd) - Confidential Documents</u></b>	<b><u>The Committee resolved:</u></b> to note that the licence had been granted under delegated powers (Item 7.4 refers).		

If you require any further information about this decision sheet, please contact Mark Masson, tel 01224 522989 or email [mmasson@aberdeencity.gov.uk](mailto:mmasson@aberdeencity.gov.uk)